



A Celebration of the Holy Eucharist

The Sundays after Pentecost

Announcements

*In this liturgy, the responses of the people are in **bold print**.
If at any time during this service you find it uncomfortable to stand or kneel, please feel free to sit instead.*

The Word of God

Entrance

The people stand.

The people standing, the Celebrant says

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following hymn of praise is said, all standing

**Splendor and honor and royal power
are yours by right, O God Most High.
For you created everything that is,
and by your will they were created and have their being.**

**And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
from every family, language, people, and nation,
a royal priesthood to serve our God.**

**And so, to the One who sits upon the throne,
and to Christ the Lamb,
be worship and praise, dominion and splendor,
for ever and for evermore.**

The Prayer of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Prayer of the Day, which is printed on the Celebrate insert.

People **Amen.**

The people sit.

The Lessons

First Reading

All the lessons are printed on the Celebrate insert.

The Lessons, as appointed, are read, the Reader first saying

A Reading from_____.

After each Reading, the Reader says

The Word of the Lord.

People **Thanks be to God.**

or this

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

Psalm

Second Reading

After the Reading:

Reader The Word of the Lord.

People **Thanks be to God.**

or this

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

The people stand.

Gospel

Then the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to_____.

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The people sit.

Music and Meditation

The people stand. On Sundays and other Major Feasts there follows

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Printed on the Celebrate insert. The people stand or kneel.

Confession of Sin

On occasion, the Confession may be omitted.

The Celebrant says

Let us confess our sins against God and our neighbor.

The people may kneel or bow. Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. *The Celebrant says to the people*

People The peace of Christ be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of Jesus Christ, keeping a safe physical distance.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The Lord's Table is prepared.

The Great Thanksgiving

Eucharistic Prayer C

The people stand. *The Celebrant faces them and says*

God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob, of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Those who will not commune may pray

My Jesus,
I believe that you are truly present in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot receive you in the Sacrament of your Body and Blood,
come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.

Please wait for the usher to direct you to communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The priest may bless the people, using these or other words

God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.
Amen.

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or this

Go in peace to love and serve Jesus Christ our Savior.

People **Thanks be to God.**

or this

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Please remain seated until the usher dismisses you.

Your offering may be placed in a plate at the door.

Please recycle this worship folder or take it home with you.

This liturgy will be used throughout the summer.

Postlude

This liturgy is excerpted from The Book of Common Prayer, Seabury Press, 1979, with adaptations as authorized by the 79th General Convention of the Episcopal Church, 2018. The Prayer of Spiritual Communion is adapted from Enchiridion of Indulgences, Catholic Book Publishing Inc, 1969 and A Prayer Book for the Armed Services, Church Publishing Inc, 2007. The canticle and Celtic blessing are from Enriching our Worship 1, The Church Pension Fund, 1998.